



Our Lady of the Rosary Parish, Fairfield

Archdiocese of Sydney Est. 1946

18 Vine Street, Fairfield NSW 2165
Mobile No. Sick Calls: 0412 206 225

www.olfairfield.org.au
Our Lady of the Rosary Fairfield



MISSION STATEMENT

We are a believing community in the Catholic Tradition, whose heart is Jesus Christ, celebrated in the Eucharist. Our catholicity is lived through the diverse nature of our community which is open and welcoming to all. Daily we are open to the Holy Spirit who speaks to us through the Gospel, enabling us to experience personal and social transformation.

PARISH INFORMATION

Dean/Parish Priest: Very Rev Fr Michael de Stoop

Assistant Priest: Rev Fr Josh Miechels

Assistant Priest: Rev Fr William Chow

Parish Office: 2 Weston Street
Fairfield NSW 2165

Email: admin@olfairfield.org.au

Phone: (02) 9724 5997

Office Hours:

Monday: 1pm - 4pm

Tuesday to Friday: 10am - 12pm, 1 - 4pm

Sign up to the OLR

Mailchimp Mailing List

Go to <https://www.olfairfield.org.au/sign-up/>

Catechist Coordinator

Heather Watt: Contact Parish Office

Liturgical Coordinator

Manolo Patacsil: 0466 263 419

Safeguarding Officer

Lessie Pahimulin: Contact Parish Office

Mass attendance **MUST** be booked
at least 48 hours beforehand
by calling or emailing the Parish Office.

Sunday Mass

in English (Vigil): 6:00pm (Sat)

in English: 9:00am, 10:30am

in English: 6:00pm

**Sunday 9am live streamed Mass found on the
OLR Facebook page**

Weekday Mass

Monday - Friday: 7:00pm

Other Devotions:

The Holy Rosary led by Our Lady of the Rosary priests Friday, Saturday and Sunday evenings at 8pm. You can find this livestreamed on our Facebook page.



Like our Parish Facebook page

Our Lady of the Rosary Fairfield Parish
for more updates and info on news and

SACRAMENTS

Confessions — Sacrament of Reconciliation

Tuesday to Friday: 8:45 - 9:05am.

Saturday: After the 8:30am Mass and 5 - 6pm.

Baptisms

First Sunday of the Month. A Baptism preparation class is required prior to Baptism. Baptism Enrolment form need to be submitted to the Parish Office.

Marriages

By appointment – six months notice required and undergo Marriage Preparation Course. Check with Parish Secretary for more information

Anointing of the Sick

During the Saturday morning Mass on 25 January, 25 April, 25 July and 24 October or by request at any other time.

SCHOOLS

OLR Primary School

20 Vine Street, Fairfield Tel: (02) 9727 9064

Principal: Jackie Vella

info@olfairfield.catholic.edu.au

Patrician Brothers' College

Boys Year 7–12 Tel: (02) 9728 4488

Principal: Mr. Peter Wade info@pbcfairfield.catholic.edu.au

Monastery: (02) 97241247

Mary Mackillop Catholic College

Girls Year 7–12 Tel: (02) 9725 4322 Principal: Ms. Gilda Pussich

info@mmcwakeley.catholic.edu.au

SCECS Outside School Hours Care

Ph: (02) 9568 8218 Website: www.scecs.nsw.edu.au

Mary Mackillop Hall 20 Vine Street, Fairfield NSW 2165

PARISH GROUPS

Divine Mercy Novena: Every Saturday at 7:20 pm

Charismatic - Spanish: Every Saturday 11am

Children's Liturgy: 2nd Sun of the Month 9am c/o Irene Taylor

Our Lady of Perpetual Help: Wed 6:30 pm c/o Norberto Sia

St. Vincent de Paul: 1st Thurs of the month 6:30pm c/o Marcel

Holy Communion for the Sick & Elderly: Antoinette 0412015469

Catholic Women's League: 4th Thurs of the month, 12:30 pm Sandra

Legion of Mary: Every Sunday Junior group at 10:30am.
Adult at 4pm c/o Josephine 0447 438 302

A message from the Archdiocese of Sydney

Child sexual abuse is a crime. The appropriate people to deal with a crime are the police. If you – or anyone you know – have been abused, please contact the police. Alternatively, you can contact the Safeguarding and Ministerial Integrity Office at (02) 9390 5810 or safeguardingenquiries@sydneycatholic.org. You may also want to speak to your Parish Priest who will be able to provide support and guidance. The Archdiocese has a legal obligation to report crimes to the police.

This Parish pays respect to the Cadigal People of the Eora Nation, the traditional custodians of this land.

The Most Holy Body and Blood of Christ - Year A

(14 June, 2020)

Entrance Antiphon Cf. Ps 80:17

He fed them with the finest wheat
and satisfied them with honey from the rock.

First Reading Dt 8:2-3, 14-16

A reading from the book of Deuteronomy

Moses said to the people: 'Remember how the Lord your God led you for forty years in the wilderness, to humble you, to test you and know your inmost heart – whether you would keep his commandments or not. He humbled you, he made you feel hunger, he fed you with manna which neither you nor your fathers had known, to make you understand that man does not live on bread alone but that man lives on everything that comes from the mouth of the Lord.

'Do not then forget the Lord your God who brought you out of the land of Egypt, out of the house of slavery: who guided you through this vast and dreadful wilderness, a land of fiery serpents, scorpions, thirst; who in this waterless place brought you water from the hardest rock; who in this wilderness fed you with manna that your fathers had not known.'

Responsorial Psalm Ps 147:12-15, 19-20. R. v.12

(R.) Praise the Lord, Jerusalem.

Second Reading 1 Cor 10:16-17

A reading from the letter of St Paul to the Corinthians

The blessing-cup that we bless is a communion with the blood of Christ, and the bread that we break is a communion with the body of Christ. The fact that there is only one loaf means that, though there are many of us, we form a single body because we all have a share in this one loaf.

Gospel Acclamation Jn 6:51-52

Alleluia, alleluia!

I am the living bread from heaven, says the Lord;
whoever eats this bread will live for ever.

Alleluia!

Gospel Jn 6:51-58

A reading from the holy Gospel according to John
Jesus said to the Jews:

'I am the living bread which has come down from heaven. Anyone who eats this bread will live for ever; and the bread that I shall give is my flesh, for the life of the world.' Then the Jews started arguing with one another: 'How can this man give us his flesh to eat?' they said. Jesus replied: 'I tell you most solemnly, if you do not eat the flesh of the Son of Man and drink his blood, you will not have life in you.

Anyone who does eat my flesh and drink my blood has eternal life, and I shall raise him up on the last day. For my flesh is real food and my blood is real drink. He who eats my flesh and drinks my blood lives in me and I live in him. As I, who am sent by the living Father, myself draw life from the Father, so whoever eats me will draw life from me. This is the bread come down from heaven; not like the bread our ancestors ate: they are dead, but anyone who eats this bread will live for ever.'

Communion Antiphon Jn 6:57

Whoever eats my flesh and drinks my blood
remains in me and I in him, says the Lord.



Message from the Parish Priest

Corpus Christi Sunday

Can you remember what you learned in your English classes about what a metaphor is? If I were to say to you that a man is as strong as an ox, what is this figure of speech called?

A simile. Alternatively, if I were to say that a man is an ox, what would this figure of speech be called? A metaphor.

Today, Jesus says something that some people mistakenly think involves the use of a metaphor. Jesus says to the crowd: "...my flesh is real food and my blood is real drink. He who eats my flesh and drinks my blood lives in me and I live in him." In these words, Jesus is literally offering his own body and blood so that like him, we can live forever by being sustained by his resurrected, glorified body.

Now that the churches are open, we do well to return to coming to Mass if we are able. Watching a live-streamed Mass is a good option if you want to remain self-isolating on account of still feeling vulnerable in the pandemic or if you are in regular contact with people who are elderly. For all other people, live-streamed Masses are merely a simulation of this sacrament.

Message from the Parish Priest (Continued)

Given that Jesus comes to us in his own flesh and blood in the Mass, we do well to return to worshipping God in the church in our own person so as to respond to his loving presence and participate in the Eucharistic sacrifice.

The Most Sacred Heart of Jesus

The Solemnity of The Most Sacred Heart of Jesus will be celebrated on Friday 19 June this year. Devotion to the Sacred is essentially a form of reparation. St Paul provides insight into how the afflictions of Christ and His Church are one and the same: “*Now I rejoice in my sufferings for your sake, and in my flesh I complete what is lacking in Christ’s afflictions for the sake of his body, that is, the church*” (Col. 1:24). Is there anything lacking in Christ’s Passion and Death? Was Christ’s suffering insufficient to redeem and purify us completely? The holistic answer is this: it is *sufficient for all*, but not *all efficient*. That is, Christ’s suffering was *objectively* sufficient for our salvation, but not *subjectively* because due to attachment to sin and human weakness, not every Christian does penance. For this reason, St Paul said that his sufferings help to “complete what is lacking in Christ’s afflictions.” The “afflictions” of Christ he is referring to here are not those the Person of Christ has undergone once and for all, but the afflictions Christ continues to undergo in the members of His Mystical Body, the Church. (The Church is called Christ’s “*Mystical Body*” because in a mysterious way it is Christ Himself).

Since Christ’s Body is afflicted in this sense, St Paul deems reparation to be necessary. In other words, although Christ’s redeeming Sacrifice is now *finished*, it is *continuing* in the members of the Church. This means that when we, as members of Christ’s Body, participate in His Passion, we are cooperating with him in his mission to redeem the world. The world is in much need of redemption on account of the current turmoil that is robbing many people of peace. So, I invite you to console the Sacred Heart of Jesus by being generous in response to his sacrificial love for us.



Act of Consecration to the Sacred Heart

St Margaret Mary Alacque

O Sacred Heart of Jesus, to Thee I consecrate and offer up my person and my life, my actions, trials, and sufferings, that my entire being may henceforth only be employed in loving, honoring and glorifying Thee. This is my irrevocable will, to belong entirely to Thee, and to do all for Thy love, renouncing with my whole heart all that can displease Thee.

I take Thee, O Sacred Heart, for the sole object of my love, the protection of my life, the pledge of my salvation, the remedy of my frailty and inconstancy, the reparation for all the defects of my life, and my secure refuge at the hour of my death. Be Thou, O Most Merciful Heart, my justification before God Thy Father, and screen me from His anger which I have so justly merited. I fear all from my own weakness and malice, but placing my entire confidence in Thee, O Heart of Love, I hope all from Thine infinite Goodness. Annihilate in me all that can displease or resist Thee. Imprint Thy pure love so deeply in my heart that I may never forget Thee or be separated from Thee. I beseech Thee, through Thine infinite Goodness, grant that my name be engraved upon Thy Heart, for in this I place all my happiness and all my glory, to live and to die as one of Thy devoted servants.

Amen.

Mass Intentions of Fr. Joshua Miechels

- | | |
|----|---------------------|
| 13 | Milan's Grandfather |
| 14 | Noah |
| 15 | Harold Aviet |
| 16 | Trevor Goes |
| 17 | Doreen Dias |
| 18 | Les Gleeson |
| 19 | Harold Aviet |

We Remember and Pray for:

Recently Deceased: Trevor Goes, Doreen Dias, Lucia Portolesi, Henri Louis Chretien, Concetta Filippini, Carmen Vera, Nino Bricio, Saverio Treccase.

Anniversary of Death: Maria Thuc Trinh Dang, Joseph Binh Chanh Lam, Josef Munchen, Eleontina Didomenica, Antonio & Gracinda Dossantos, Jadwiga Zamirowska, Lynette Yvonne Herbert.

In Loving Memory of: Tome Da Silva, Harold Aviet, Joseph Binh, Cham Liam, Rita Pereira Da Silva, Femely Gabriel-Vazzoler, Giuseppe Gagliano, Graziella Nina D'Amico, Sr Concezione & Giuseppe D'Amico, Gianni D'Amico, Giacomo & Raffaele Uglietta, Concetto & Annunziata D'Amico, Charlie Camilleni, Joseph & Carmen Camilleni, Karmenu & Vincenza Cianta, Giuseppe Petrella, Maria Fiore and all Holy Souls in Purgatory.

Special Intention: Lizzie Pace & Family.

Manna Food Box

We invite everyone to get involved in our new outreach project, *Manna Food Box* run by OLR Parish.

The ways you can help are listed on the poster below. Please contact events@olrfairfield.org.au or call the Parish Office if you are interested in volunteering with this initiative. We encourage people mostly to help by donating food items or money (online) to help support this project and keep it going monthly during this time of Pandemic. Our next *Manna Food Box* run will be the end of June.



OLR invites you
to help with the
Monthly...



Manna Food box PROJECT



Make a difference today!

The food box will be partially subsidized by the Parish:

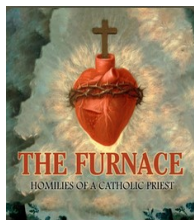
WAYS YOU CAN HELP:

1. **Donate Money** (on our website here: <https://www.olrfairfield.org.au/>)
2. **Donate food** for elderly/families and drop off at the Parish Office.
3. **Volunteer to pack and deliver** Manna box.
4. **Nominate disadvantaged** individuals (who due to COVID 19 are not able to work or don't have work and are in isolation or hospitalised).

For more information and to register,
Contact: events@olrfairfield.org.au

The Furnace - Homilies of a Catholic Priest

Father Josh has created a daily podcast called *The Furnace*. We invite you to take a couple of minutes each day to listen to these thought provoking podcasts! You can listen to the podcast for free on many platforms such as, Spotify and Apple Podcasts, or follow this link <https://the-furnace.captivate.fm/>



Are you struggling in this time of crisis?

You are not alone.
CCareline 13 18 19 is a free
and confidential helpline that
can connect you with a local
volunteer from your community.

 **CCareline 131819**
by CatholicCare



Quote of the Week on the Most Holy Eucharist

"When you have received Him, stir up your heart to do Him homage; speak to Him about your spiritual life, gazing upon Him in your soul where He is present for your happiness; welcome Him as warmly as possible, and behave outwardly in such a way that your actions may give proof to all of His Presence."
St Francis de Sales

Coronavirus
(COVID-19)

KEEPING YOUR DISTANCE.

Help stop the spread of coronavirus by keeping your distance. Remember, don't shake hands or exchange physical greetings. Wherever possible stay 1.5 metres apart and practise good hand hygiene, especially after being in public places.

TOGETHER WE CAN HELP STOP THE SPREAD AND STAY HEALTHY.

Advice regarding **Coronavirus (COVID-19)**
will change regularly. Keep up to date.
Visit health.gov.au



Australian Government

Social Distancing & Other Procedures in Church

When you arrive to Our Lady of Rosary Church Fairfield, there are a number of things to keep in mind.

In order to contain the spread of COVID-19, we ask each person to keep social distance of at least 1.5 metres between one another, which is about two arms' lengths. Once arriving to the church, you will be asked to register your name and your details at the registration desk. This information will be kept up to four weeks after the religious gathering, so that if there is an outbreak, attendees may be contacted as soon as possible by NSW Health. You will be asked to sanitise your hands with the provided hand sanitiser and you will then be ushered to a pew.

Let us unite together as a community, and protect one another at this challenging time, by following simple guidelines while practicing the virtues of patience and understanding.