

Our Lady of the Rosary Parish, Fairfield

Archdiocese of Sydney Est. 1946





MISSION STATEMENT

We are a believing community in the Catholic Tradition, whose heart is Jesus Christ, celebrated in the Eucharist. Our catholicity is lived through the diverse nature of our community which is open and welcoming to all. Daily we are open to the Holy Spirit who speaks to us through the Gospel, enabling us to experience personal and social transformation.

PARISH INFORMATION

Parish Administrator: Rev Fr Bob Bossini **Assistant Priest:** Rev Fr William Chow **Assistant Priest:** Rev Fr Andrew Fu

Parish Office: 2 Weston Street

Fairfield NSW 2165

Presbytery: 18 Vine St. Fairfield 2165

Email: admin@olrfairfield.org.au

Phone: (02) 9724 5997 **Emergency Phone:** 0412 206 225

Office Hours:

Monday: 1pm - 4pm

Tuesday to Friday: 10am - 12pm, 1 - 4pm

Parish Website: www.olrfairfield.org.au

Catechist Coordinator

Heather Watt: Contact Parish Office

SATURDAY: 8:30am

SUNDAY MASS

in English (Vigil): 6:00pm (Sat)

in Polish: 7:30am

in English: 9:00am, 10:30am

in Vietnamese: 4:30pm

WEEKDAY MASS

Monday - Friday: 9:30am Monday, Tuesday: 7pm

Novena Mass: 1st Wednesday of the Month 6:30pm

Novena Prayer: Wednesday 6:30pm Our Lady of

Perpetual Help

Holy Hour: Vietnamese Community 6pm 1st Friday

of the Month

Like our Parish Facebook page Our Lady of the Rosary Fairfield Parish

SACRAMENTS DURING THE PANDEMIC

Confession

Saturday 5:00pm-5:30pm, Before/After Mass or by appointment.

Baptism

Contact the Parish Office to make an appointment. A Baptism preparation class is required prior to Baptism. Baptism Enrolment form need to be submitted to the Parish Office.

Marriage

By appointment – six months notice required and undergo Marriage Preparation Course. Check with Parish Secretary for more information

Anointing of the Sick

Please check the Parish Bulletin for future dates for the administration of this Sacrament during Mass. Outside Mass times, requests to be anointed can take place after any Mass or by appointment.

SCHOOLS

OLR Primary School

20 Vine Street, Fairfield Tel: (02) 9727 9064

Principal: Jackie Vella

info@olrfairfield.catholic.edu.au

Patrician Brothers' College

Boys Year 7-12 Tel: (02) 9728 4488

Principal: Mr. Peter Wade info@pbcfairfield.catholic.edu.au

Monastery: (02) 97241247

Mary Mackillop Catholic College

Girls Year 7–12 Tel: (02) 9725 4322 Principal: Ms. Gilda Pussich info@mmcwakeley.catholic.edu.au

SCECS Outside School Hours Care

Ph: (02) 9568 8218 Website: www.scecs.nsw.edu.au Mary Mackillop Hall 20 Vine Street, Fairfield NSW 2165

A Message from the Archdiocese of Sydney

Child sexual abuse is a crime. The appropriate people to deal with a crime are the police. If you – or anyone you know – have been abused, please contact the police. Alternatively, you can contact the Safeguarding and Ministerial

Integrity Office at (02) 9390 5810 or

<u>safeguardingenquies@sydneycatholic.org</u>. You may also want to speak to your Parish Priest who will be able to provide support and guidance. The Archdiocese has a legal obligation to report crimes to the police.

Easter Sunday of the Resurrection of the Lord - B

Entrance Antiphon

Cf. Ps 138:18,5-6

I have risen, and I am with you still, alleluia. You have laid your hand upon me, alleluia. Too wonderful for me, this knowledge, alleluia, alleluia.

First Reading

Acts 10:34. 37-43

A reading from the Acts of the Apostles

Peter addressed Cornelius and his household: 'You must have heard about the recent happenings in Judaea; about Jesus of Nazareth and how he began in Galilee, after John had been preaching baptism. God had anointed him with the Holy Spirit and with power, and because God was with him, Jesus went about doing good and curing all who had fallen into the power of the devil. Now I, and those with me, can witness to everything he did throughout the countryside of Judaea and in Jerusalem itself: and also to the fact that they killed him by hanging him on a tree, yet three days afterwards God raised him to life and allowed him to be seen, not by the whole people but only by certain witnesses God had chosen beforehand. Now we are those witnesses – we have eaten and drunk with him after his resurrection from the dead – and he has ordered us to proclaim this to his people and to tell them that God has appointed him to judge everyone, alive or dead. It is to him that all the prophets bear this witness: that all who believe in Jesus will have their sins forgiven through his name.'

Responsorial Psalm Ps 117:1-2. 16-17. 22-23. R. v.24

(R.) This is the day the Lord has made; let us rejoice and be glad.

Second Reading

Col 3:1-4

A reading from the letter of St Paul to the Colossians Since you have been brought back to true life with Christ, you must look for the things that are in heaven, where Christ is, sitting at God's right hand. Let your thoughts be on heavenly things, not on the things that are on the earth, because you have died, and now the life you have is hidden with Christ in God. But when Christ is revealed – and he is your life – you too will be revealed in all your glory with him.

Sequence

Christians, to the Paschal Victim offer sacrifice and praise. The sheep are ransomed by the Lamb; and Christ, the undefiled, hath sinners to his Father reconciled. Death with life contended: combat strangely ended! Life's own Champion, slain, yet lives to reign. Tell us, Mary: say what thou didst see upon the way. The tomb the Living did enclose;

I saw Christ's glory as he rose!
The angels there attesting;
shroud with grave-clothes resting.
Christ, my hope, has risen: he goes before you into Galilee. That Christ is truly risen from the dead we know.
Victorious king, thy mercy show!

Gospel Acclamation Phil 2:8-9

Alleluia, alleluia! Christ has become our paschal sacrifice; let us feast with joy in the Lord. Alleluia!

Gospel Jn 20:1-9

A reading from the holy Gospel according to John It was very early on the first day of the week and still dark, when Mary of Magdala came to the tomb. She saw that the stone had been moved away from the tomb and came running to Simon Peter and the other disciple, the one Jesus loved. 'They have taken the Lord out of the tomb' she said 'and we don't know where they have put him.' So Peter set out with the other disciple to go to the tomb. They ran together, but the other disciple, running faster than Peter, reached the tomb first; he bent down and saw the linen cloths lying on the ground, but did not go in. Simon Peter who was following now came up, went right into the tomb, saw the linen cloths on the ground, and also the cloth that had been over his head; this was not with the linen cloths but rolled up in a place by itself. Then the other disciple who had reached the tomb first also went in; he saw and he believed. Till this moment they had failed to understand the teaching of scripture, that he must rise from the dead.

Communion Antiphon 1 Cor 5:7-8

Christ our Passover has been sacrificed, alleluia; therefore let us keep the feast with the unleavened bread of purity and truth, alleluia, alleluia.

We Remember and Pray for:

Recently Deceased: Mai jia Li, Graziella Nina D'Amico, Josefa Nolasco, Hannah Kmita, Moveen Stuart, Antonio Agresta, Brother Mark Ryan, Fe Ongleo

Anniversary of Death: Fortunata Butacan, Concetto Annunziata D'Amico, Gary Wallace Croft, Maria Luisa Cubela, Gianni D'amico, Domenica Cagliostro, Maria Fiore, Giuseppe Petrella, Calina Benmitez Zelazny, Mariano Mapagu, Antonio Kenk, Marivic Mapagu, Domenica Zimbalarti, Vincenzo Cagliostro, Graziella & Nina D'Amico

In Loving Memory of: Giuseppe D'Amico, Suora Concezione D'Amico, Jeanette Rebello, Edgar Rebello, Dennis D'Souza, Bella Bapisla, Martha Rebello, Charles Rebello, Rose D'souza, Philip D'Souza, Maria & Nikola Shamo, Vincenza Cagliostro, Rosemary Van Reyk, Karmenu & Vincenza Ciantar, Charlie Camilerri, Harold Aviet, Joseph & Carmen Camilleri, Giacomo, Raffaele Uglietta, Albertin & Joseph Jabroo, Domenico Marzano, Concetto-Annunziata D'Amico, Guiseppe Gagliano, Sr. Concenzione D'amico, Giuseppe D'Amico,

Sick: Luke Sloan, Annette Herft, Mathew (Faiz) Hanna, Carmel Windred, Marija Barclay

Special Intention: Baby Grace

Dear Friends in Christ,

Today we celebrate the great solemnity of Easter - a time when "God our Father by raising Christ...has conquered the power of death and opened for us the way to eternal life" (Opening Prayer for Easter Sunday morning Mass). Knowing and living by this fact we can indeed proclaim the words of the Responsorial Psalm for today: 'This is the day the Lord has made; let us rejoice and be glad'.

The basis for our *rejoicing* and *gladness* is indeed the fact that through the Resurrection, the power of death over us has been overcome. This does not mean that there will be no more occurrence of suffering, pain or death in our life. It means that death does not have the final say in our lives anymore. It means that we can, through the power of the Risen Christ, overcome the weaknesses, disillusionments and disappointments of life.

The celebration of Easter challenges us to live out in our lives the power of the Paschal Mystery – the suffering, death and Resurrection of Christ. It urges us to recognise that we have to live out the pattern of Jesus suffering and death in order for us to live and be affected by the power of His Resurrection. The letter to the Philippians takes up this theme as it states: ... 'that I may come to know him and the power of his resurrection, and partake of his sufferings by being moulded to the pattern of his death...' [3:10].

We need to recognise that the pattern of the Paschal Mystery is imbedded in our lives: *joy, suffering, disillusionment, death* and *resurrection*. We experience this in all elements of our life – especially in our relationships. Without the hope of, and in, Christ's Resurrection, then this experience can usually end with death. The Easter story challenges us to see that this pattern of suffering, death and new life can be experienced in all aspects of our life. We recognise this in the Gospel readings given to us for Easter Sunday [John 20:1-19; Mark 16:1-7 and Luke 24:13-35].

In John's and Mark's Gospel, Mary of Magdala is confronted with the mystery and pain of the empty tomb. Her news of this to the disciples is met with some disbelief – they have to come and see it for themselves. John tells us they only see the signs of death – the cloths used to bury Jesus neatly placed in the tomb. John tells us that the disciple – 'the one Jesus loved'- enters the tomb: he sees and he believes. Their sadness is moving towards joy. Luke's Gospel tells us of the downhearted disciples returning to their homes, disappointed at what happened to Jesus.

They fail to recognise him. It only at the breaking of bread that they become aware of him. They return to Jerusalem to tell the disciples and they are greeted with the amazing news: 'The Lord has risen and has appeared to Simon'.

With our faith and hope in the power of Jesus' Resurrection we too can overcome all aspects of sin, disillusionment and even death. We can be like the Beloved Disciple who entered the empty tomb and believed. We haven't seen the Risen Jesus, but we still believe in his presence and power.

This is indeed the day that the Lord has made, let is rejoice and be glad in him! May the renewal and spiritual advances made during our Lenten journey deepen and strengthen our faith in this reality. May the Risen Christ and the power of his Resurrection be with you today and always!

Fr Robert Bossini, Parish Administrator



Welcome to the Catholic Church

2021 RCIA Catechumens

Melissa Crocker

Chanty Tait

Sokun Tait

Jace Edwards Southwell

Confirmation

Alexander Paul Walczak



SIGNUP REQUIRED:

Parish Office.

0491 602 332

RSVP by the 31st March by email or Register at the

Refreshments will be provided

EVENTS@OLRFAIRFIELD.ORG.AU







First Holy Communion - May/June Confirmation - Aug/Sept

This volunteering position will involve teaching a small group of children w/ parents as they prepare for their first holy communion and/or confirmation

Interested?

Contact Katelyn or the Parish Office email: sacramental@olrfairfield.org.au mobile: 0432 437 552

Your help would be greatly appreciated!

NOTE:

New Collection Boxes are found at the church foyer.

For First and Second collection only



