

## Our Lady of the Rosary Parish, Fairfield

Archdiocese of Sydney Est. 1946





#### MISSION STATEMENT

We are a believing community in the Catholic Tradition, whose heart is Jesus Christ, celebrated in the Eucharist. Our catholicity is lived through the diverse nature of our community which is open and welcoming to all. Daily we are open to the Holy Spirit who speaks to us through the Gospel, enabling us to experience personal and social transformation.

#### PARISH INFORMATION

**Parish Administrator:** Rev Fr Bob Bossini **Assistant Priest:** Rev Fr William Chow **Assistant Priest:** Rev Fr Andrew Fu

Parish Office: 2 Weston Street

Fairfield NSW 2165

**Presbytery:** 18 Vine St. Fairfield 2165

Email: admin@olrfairfield.org.au

**Phone:** (02) 9724 5997 **Emergency Phone:** 0412 206 225

**Office Hours:** 

Monday: 1pm - 4pm

Tuesday to Friday: 10am - 12pm, 1 - 4pm Parish Website: www.olrfairfield.org.au

SATURDAY: 8:30am

SUNDAY MASS

in English (Vigil): 6:00pm (Sat)

in Polish: 7:30am

in English: 9:00am, 10:30am

in Vietnamese: 4:30pm

WEEKDAY MASS

**Monday - Friday:** 9:30am **Monday, Tuesday:** 7pm

Novena Mass: 1st Wednesday of the Month 6:30pm

Novena Prayer: Wednesday 6:30pm Our Lady of

Perpetual Help

Holy Hour: Vietnamese Community 6pm 1st Friday

of the Month

**Catechist Coordinator** 

Heather Watt: Contact Parish Office

**Catholic Women's League:** Sandra Skarsky 9724 3561 and 0425 285206 or Matilda Petersen on

0426 847213

Like our Parish Facebook page Our Lady of the Rosary Fairfield Parish

## SACRAMENTS DURING THE PANDEMIC

#### Confession

Saturday 5:00pm-5:30pm, Before/After Mass or by appointment.

## **Baptism**

Contact the Parish Office to make an appointment. A Baptism preparation class is required prior to Baptism. Baptism Enrolment form need to be submitted to the Parish Office.

## Marriage

By appointment – six months notice required and undergo Marriage Preparation Course. Check with Parish Secretary for more information

## **Anointing of the Sick**

Please check the Parish Bulletin for future dates for the administration of this Sacrament during Mass. Outside Mass times, requests to be anointed can take place after any Mass or

#### **SCHOOLS**

#### **OLR Primary School**

20 Vine Street, Fairfield Tel: (02) 9727 9064

Principal: Jackie Vella

info@olrfairfield.catholic.edu.au

#### Patrician Brothers' College

Boys Year 7-12 Tel: (02) 9728 4488

Principal: Mr. Peter Wade info@pbcfairfield.catholic.edu.au

Monastery: (02) 97241247

#### Mary Mackillop Catholic College

Girls Year 7–12 Tel: (02) 9725 4322 Principal: Ms. Gilda Pussich info@mmcwakeley.catholic.edu.au

#### **SCECS Outside School Hours Care**

Ph: (02) 9568 8218 Website: www.scecs.nsw.edu.au Mary Mackillop Hall 20 Vine Street, Fairfield NSW 2165

#### A Message from the Archdiocese of Sydney

Child sexual abuse is a crime. The appropriate people to deal with a crime are the police. If you – or anyone you know – have been abused, please contact the police. Alternatively, you can contact the Safeguarding and Ministerial Integrity Office at (02) 9390 5810 or

<u>safeguardingenquies@sydneycatholic.org</u>. You may also want to speak to your Parish Priest who will be able to provide support and guidance. The Archdiocese has a legal obligation to report crimes to the police.

## Twelfth Sunday in Ordinary Time Year B

## **Entrance Antiphon** Cf. Ps 27:8-9

The Lord is the strength of his people, a saving refuge for the one he has anointed. Save your people, Lord, and bless your heritage, and govern them for ever.

## First Reading Jb 38:1. 8-11

A reading from the book of Job

From the heart of the tempest the Lord gave Job his answer. He said:

Who pent up the sea behind closed doors when it leapt tumultuous out of the womb, when I wrapped it in a robe of mist and made black clouds its swaddling bands; when I marked the bounds it was not to cross and made it fast with a bolted gate? Come thus far, I said, and no farther: here your proud waves shall break.

## **Responsorial Psalm Ps 106:23-26. 28-31. R. v.1**

(R.) Give thanks to the Lord, his love is everlasting.

## Second Reading 2 Cor 5:14-17

A reading from the second letter of St Paul to the Corinthians

The love of Christ overwhelms us when we reflect that if one man has died for all, then all men should be dead; and the reason he died for all was so that living men should live no longer for themselves, but for him who died and was raised to life for them.

From now onwards, therefore, we do not judge anyone by the standards of the flesh. Even if we did once know Christ in the flesh, that is not how we know him now. And for anyone who is in Christ, there is a new creation; the old creation has gone, and now the new one is here.

#### Gospel Acclamation Lk 7:16

Alleluia, alleluia! A great prophet has appeared among us; God has visited his people. Alleluia!

#### **Gospel** Mk 4:35-41

A reading from the holy Gospel according to Mark

With the coming of evening, Jesus said to his disciples, 'Let us cross over to the other side.' And leaving the crowd behind they took him, just as he was, in the boat; and there were other boats with him. Then it began to blow a gale and the waves were breaking into the boat so that it was almost swamped. But he was in the stern, his head on the cushion, asleep. They woke him and said to him, 'Master, do you not care?

We are going down!' And he woke up and rebuked the wind and said to the sea, 'Quiet now! Be calm!' And the wind dropped, and all was calm again. Then he said to them, 'Why are you so frightened? How is it that you have no faith?' They were filled with awe and said to one another, 'Who can this be? Even the wind and the sea obey him.'

## **Communion Antiphon** Ps 144:15

The eyes of all look to you, Lord, and you give them their food in due season.

## We Remember and Pray for:

**Recently Deceased**: Joe Bugeja, William Way, Melita Sina, Evaristo Erguiza, Norma Belon, Anton Jarkey, Danilo B. Cuaresma, Yanina Plaza, Mollie Traynor.

**Anniversary of Death:** Genoveva Da Costa, George Tsom, Vittorio Bogna, Silvestro Climich, Rosemarie Van Reyk, Rijina Yousif,

In Loving Memory of: Iola Mota, Fernando Leong, Leong Ten Liung, Jose Augusto, Nina Zammit, Anna Russo, Pauolina Climich, Mariano and Visitation Badillos, Charlie Camilleri, Joseph and Carmen Camilleri, Karmenu and Vincenza Ciantar, Maria Emilia Martires, Ruben Joao Braz de Carvalho, Antonio Mota, Jose Luis Mota, Pulgueria Mota, Irmgard Kacalak, Leon Kacalak, Cecilia Anh Thi Nguyen, Isabel Tuyet Dong, Karmenu and Vincenza Ciantar, Giacomo Raffaele Uglietta, Harold Aviet

**Sick:** Archer, Eden Lloyd, Jedi Kingston Zarb, Carmel Windred, Baby Grace,

**Special Intentions:** We pray for the repose of the soul of Ms Mollie Traynor who recently passed away. Her funeral will take place on Monday 21 June 2021 at 10:30am at Our Lady of the Rosary Fairfield.

## Vote for our Parish Pastoral Council!

In the coming weeks, we are inviting all parishioners to a voting system where you can select 6 nominees to be part of the Parish Pastoral Council.

Please note:

- 1. Each Parishioner can only vote once and must include their complete contact details to ensure the vote is valid.
- 2. If one of the nominees had been in a Parish Pastoral Council in previous years and were to be re-elected again, the nominees will be able to serve for only 1 year as a PPC member. This will allow a chance for other parishioners to serve the church.

Dear Friends,

The Gospel for today [Mark 4:35-41] stands as a symbolic story regarding our faith journey. It relates that powerful event when the disciples are in the boat moving from one side of Lake Galilee to the other. As a storm breaks out, they fear for their lives and are troubled that Jesus does not seem to care about their fate: he simply and innocently continues to slumber at the back of the boat, oblivious to what is happening around him. The disciples in their fear, and perhaps their agitation and annoyance, cry out: "Master, do you not care. We are lost" [4:39]. Jesus then rebukes the wind with words resonating the language he uses during exorcisms [Mark 1:25] and all is calm again. He then rebukes the disciples for their lack of faith and fear. It is a story full of symbolism and meaning.

Here we have the disciples and Jesus embarking on a journey from one side of Lake Galilee to the other – from the familiar Jewish territory to the more hostile and unaccepting Gentile land. We can almost sense the change in mood and attitude with regard to the disciples. On the land, Jesus is master, but here they are entering their area of expertise: the sea. After all, many of them were fishermen and quite capable and adept in dealing with things maritime and nautical. They were now in control and they were going to show Jesus, a rabbi, how things work in their world! It's a little like ourselves. We tend to want to be in control of our lives and the elements of life, even to the point of sometimes not bothering to allow God into the equation. It happens to all of us. We only begin to bring God into the experience when things go wrong or are out of our control when the 'storms' of life come around and unsettle us and our confidence.

The response of the disciples challenges us to see that when those storms occur, there is only one person to whom we need to turn: Jesus. Even though for some reason or other we may have experience the 'silence of God' in life, we should not think that God has been absent from the experience. The truth is that we may have not been aware of God's presence – like the disciples not really being aware of Jesus' presence in the boat until things started getting out of hand and they were no longer in control.

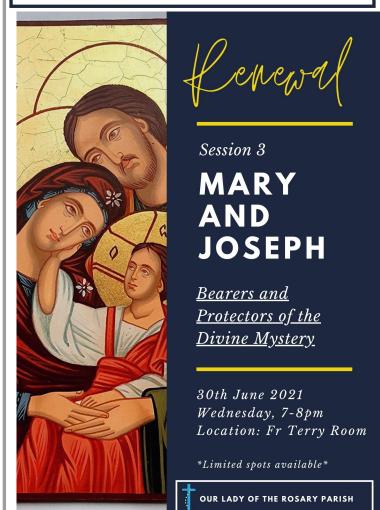
In considering this episode we can realise that in our relationship with Jesus, love and faith go together. When faith is missing, then fear take over and we find ourselves confused and alone. At the beginning of Mark's Gospel, the author has Jesus make a profound announcement: 'Repent and believe!' [Mark 1:15]. We need to let go of our fears and doubts and truly believe that Jesus is there with us, waiting for us to turn to him in faith, awaiting him to calm the storms of our life.

As we read and meditate on this Gospel passage perhaps we can recall some event in life which brought is sorrow, despair, doubt – when we felt as if we were not in control of things. How did we handle those situations? To whom did we turn? How did we find calm in the midst of those storms? Only Jesus can give is peace in times of sorrow, in life's problems and in the storms of anxiety, fear and doubt. Our turning to him in prayer each days allows for the realisation of his presence in our lives to truly inspire, comfort and strengthen us.

Fr Robert Bossini Parish Administrator

#### CONSTRUCTION WORK AT THE PARISH

Construction for the Montessori School will be commencing above the Harrington Hall on the week of the 21 June 2021. For safety measures, the Harrington Hall and Mother Mary Room will not be available for use during the period of construction which will take up to the end of the year.







# YOUTH RETREAT DAY

FEATURING SISTERS OF THE IMMACULATA AND MISSIONARIES!

WHEN 27TH JUNE 2021, SUNDAY

TIME TO BE ANNOUNCED

WHERE FR TERRY
MEETING ROOM

2 WESTON STREET, FAIRFIELD (FOLLOWED BY ADORATION IN THE CHURCH)

REGISTRATION IS ESSENTIAL

CONTACT KATELYN
SACRAMENTAL@
OLRFAIRFIELD.ORG.AU
OR 0432 437 552

SCAN THE QR CODE TO ALSO REGISTER!



FELLOWSHIP | FOOD | CONFESSION ADORATION | WORSHIP | TALKS



FOR KIDS & TEENS.

# Values of Faith, Family, and Creativity.

## Dear Parent's/Guardians.

Hands On Learning is an experience in bringing God's gift of His Word home to your family. It is a Program of crafts which reinforces a Bible Story, a learning happening when crafts are created which is a powerful tool, that can be used for Reflecting, Talking, Doing and Praying. They are fun with a purpose.

Please pick a craft exercise to share and assist with your Children and Teens which will be, when available at the Sunday, 9.00 A.M Mass. Irene Taylor, Children's Liturgy.



Morning Tea with the Sisters of the Immaculata and Missionaries

Where: Outside, in the undercover area. (Our Lady's Rose Garden)