

Our Lady of the Rosary Parish, Fairfield

Archdiocese of Sydney Est. 1946



19th June, 2022 - The Most Holy Body & Blood of Christ - Year C

MISSION STATEMENT

We are a believing community in the Catholic Tradition, whose heart is Jesus Christ, celebrated in the Eucharist. Our catholicity is lived through the diverse nature of our community which is open and welcoming to all. Daily we are open to the Holy Spirit who speaks to us through the Gospel, enabling us to experience personal and social transformation.

PARISH INFORMATION

Parish Administrator: Rev Fr Bob Bossini

Assistant Priest: Rev Fr Andrew Fu

Assistant Priest: Rev Fr Tibebeselassie Abza

Deacon: Rev Mr Benjamin Saliba

Parish Office: 2 Weston Street

Fairfield NSW 2165

Presbytery: 18 Vine St. Fairfield 2165 Email: admin@olrfairfield.org.au

Phone: (02) 9724 5997 **Emergency Ph:** 0488 693 482

Office Hours:

Mondays - Fridays 9am - 12pm & 1pm - 5pm

Parish Website: www.olrfairfield.org.au

SATURDAY: 8.30am

SUNDAY MASS

in English (Vigil) 6.00pm (Sat)

in Polish 7.30am

in English 9.00am, 10.30am & 6pm

in Vietnamese 4.30pm

WEEKDAY MASS

Monday - Friday: 9.30am **Monday & Tuesday:** 7pm

Friday Mass: 7.00pm First Friday of the month

Novena Mass: 1st Wednesday of the Month 6.30pm

Novena Prayer: Wednesday 6.30pm Our Lady of

Perpetual Help

Holy Hour: Vietnamese Community 6pm on the last

Friday of the Month.

Catechist Coordinator

Heather Watt: Contact Parish Office

Catholic Women's League:

Matilda Petersen on 0426 847 213 - Meeting 4th Thursday of month.

St Vincent de Paul - Meeting 1st Thursday of

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Like our Parish Facebook page Our Lady of the Rosary Fairfield Parish

SACRAMENTS

Confession

Saturday 5.00pm - 5.30pm, Before/After Mass or by appointment.

Baptism

Contact the Parish Office to make an appointment. A Baptism preparation class is required prior to Baptism. Baptism Enrolment form needs to be submitted to the Parish Office.

Marriage

By appointment – six months notice required and undergo Marriage Preparation Course. Check with Parish Secretary for more information.

Anointing of the Sick

Please check the Parish Bulletin for future dates for the administration of this Sacrament during Mass. Outside Mass times, requests to be anointed can take place after any Mass or by appointment.

For all church or room bookings, please contact Priscilla! Email: priscilla@olrfairfield.org.au

SCHOOLS

OLR Primary School

20 Vine Street, Fairfield Tel: (02) 9727 9064

Principal: Ms Jackie Vella info@olrfairfield.catholic.edu.au

Patrician Brothers' College

Boys Year 7-12 Tel: (02) 9728 4488

Principal: Mr. Peter Wade info@pbcfairfield.catholic.edu.au Monastery: (02) 9724 1247

Mary Mackillop Catholic College

Girls Year 7–12 Tel: (02) 9725 4322

Principal: Ms. Gilda Pussich info@mmcwakele.catholic.edu.au

SCECS Outside School Hours Care

Ph: (02) 9568 8218 Website: www.scecs.nsw.edu.au

A Message from the Archdiocese of Sydney

Child sexual abuse is a crime. The appropriate people to deal with a crime are the police. If you, or anyone you know, have been abused, please contact the police. Alternatively, you can contact the Safeguarding & Ministerial Integrity Office at (02) 9390 5810 or safeguardingenquiries@sydneycatholic.org

You may also want to speak to your Parish Priest who will be able to provide support and guidance. The Archdiocese has a legal obligation to report crimes to the police.

The Most Holy Body and Blood of Christ Year C

Entrance Antiphon

Cf. Ps 80:17

He fed them with the finest wheat and satisfied them with honey from the rock.

1st Reading

Gen 14:18-20

A reading from the book of Genesis

Melchizedek brought bread and wine.

Melchizedek king of Salem brought bread and wine; he was a priest of God Most High. He pronounced this blessing:

'Blessed be Abraham by God Most High, creator of heaven and earth.

and blessed be God Most High for handing over your enemies to you.'

And Abraham gave him a tithe of everything.

Responsorial Psalm

Ps 109:1-4. R. v.4

(R.) You are a priest for ever, in the line of Melchizedek.

Second Reading

1 Cor 11:23-26

A reading from the first letter of St Paul to the Corinthians

Every time you eat this bread and drink this cup, you are proclaiming the death of the Lord.

This is what I received from the Lord, and in turn passed on to you: that on the same night that he was betrayed, the Lord Jesus took some bread, and thanked God for it and broke it, and he said, 'This is my body, which is for you; do this as a memorial of me.' In the same way he took the cup after supper, and said, 'This cup is the new covenant in my blood. Whenever you drink it, do this as a memorial of me.' Until the Lord comes, therefore, every time you eat this bread and drink this cup, you are proclaiming to his death.

Gospel Acclamation

Jn 6:51-52

Alleluia, alleluia!

I am the living bread from heaven, says the Lord; whoever eats this bread will live for ever.
Alleluia!

Gospel

Lk 9:11-17

A reading from the holy Gospel according to Luke *They all ate and were filled*.

Jesus made the crowds welcome and talked to them about the kingdom of God; and he cured those who were in need of healing.

It was late afternoon when the Twelve came to him and said, 'Send the people away, and they can go to the

villages and farms round about to find lodging and food 'for we are in a lonely place here.' He replied, 'Give them something to eat yourselves.' But they said, 'We have no more than five loaves and two fish, unless we are to go ourselves and buy food for all these people.' For there were about five thousand men. But he said to his disciples, 'Get them to sit down in parties of about fifty.' They did so and made them all sit down. Then he took the five loaves and the two fish, raised his eyes to heaven, and said the blessing over them; then he broke them and handed them to his disciples to distribute among the crowd. They all ate as much as they wanted, and when the scraps remaining were collected they filled twelve baskets.

Communion Antiphon

Jn 6:57

Whoever eats my flesh and drinks my blood remains in me and I in him, says the Lord.

The Celebration of the 'X WORLD MEETING of FAM-ILIES is being held here in Sydney on the 25th and 26th June. For more information refer to brochures in the Church foyer.



KIDS ONLY Drawing Competition! Ages 5-12.

Draw and colour characters that celebrate differences in our community. The best and most creative designs will be featured in a new Children's activity book and an article in the Catholic Weekly! See competition entry in the Church Foyer and return by June 27th.

Commissioning Mass on June 25th/26th

Readers, Acolytes, Altar Servers, Extraordinary Ministers of Holy Communion to the sick and housebound and all those serving at Mass are invited to attend a Commissioning Mass where you will receive a blessing & be commissioned for your service. All current and future volunteers to be commissioned must also check their volunteer status & documents are up to date (see Simone at the Parish Office.) If you do not have a valid Working with Children Check number or safeguarding training you CANNOT continue volunteering until you have obtained these. Thank you.

Dear Friends,

Today's celebration centres on the final Solemnity before we return to the Ordinary Sunday cycle that of the Body and Blood of Jesus. This solemnity calls to mind the great gift that Jesus has left us – His Blood. Today's second [1Corinthians 11:23-26] is the first recorded account of the significance of the Eucharist for the early Church. In these short verses Paul tells us the 'every time we eat this bread and drink this cup we proclaim the death of the Lord until he comes again.' This brings us to the core meaning of the Eucharist. Every time we partake of the Body and Blood of Jesus during the Eucharist we are expressing our willingness to follow in his example of giving his life for others - we offer to give ourselves for the sake of others.

The Gospel reading for today [Luke 9:11-17] gives us an idea of the characteristics we need in order to fruitfully and faithfully partake of Eucharist. passage which tells us of Jesus feeding the multitude with a small amount of fish and loaves, gives us an appreciation of what our disposition should be when we partake of the Eucharist. Even though we see that Jesus had a need to be alone with his disciples he still welcomed the crowds that assembled around him. He continued to show this welcoming aspect even when the disciples were beckoning him to send the crowd away because not only were they great in number but they themselves could not do anything for them in their need. Jesus' divine compassion shines through and, through the ministry of the disciples he gives the crowd more than they require.

Through Jesus' blessing the crowd had all their needs met. Not only did he satisfy their human hunger but he also addressed their spiritual needs. Jesus cared about feeding the many 'hungers' of the people he met and served. He fed their bodies with bread but he also fed their souls with healing. This Gospel also shows us that Jesus was **aware of the needs** of the people around him. He recognised that the crowd was hungry and that this need had to be satisfied. Jesus' pastoral approach is one that reaches into the very core of the people to whom he is present. He has a deep and intimate relationship with them, not a shallow and passing feeling! He recognises their need and he goes about satisfying it to the full.

This Gospel is an analogy of the Eucharist. Through it we can see some of the characteristics that we need to profess in order to fully and faithfully participate in every Eucharist. Our desire should be one of welcoming all to the Eucharist. The Eucharist is not meant to be divisive or exclusive. It draws from us a

desire to show the compassion of God to those most afflicted and in need in our community. It drives us to do all in our means to not only recognise the needs of others but also to do something about it.

Today we celebrate the fact that some of our children will be receiving the Sacrament of the Eucharist for the first time. It is a new phase in their spiritual journey and as family and parish community we invite and encourage them to regularly partake of the Body and Blood of Jesus. Through our example and dedication to the Eucharist, may we encourage them to take on this Eucharistic mentality and to be continually nourished through their participation in it.

Fr Robert Bossini Administrator

Planned Giving Envelopes 2022/23

The new sets of Planned Giving envelopes for 2022/23 are now available for collection in the foyer.

If you are not a member of Planned Giving and would like to contribute, please contact the parish office to become a regular contributor.

Receipts for contributions for the end of this financial year will be issued at the beginning of July.

We would like to thank all contributors for their financial support of the parish.

We Remember and Pray for:

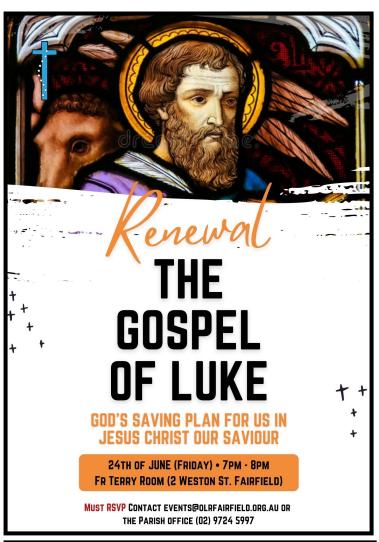
Recently Deceased: Vincenza Gagliano

Anniversary of Death:

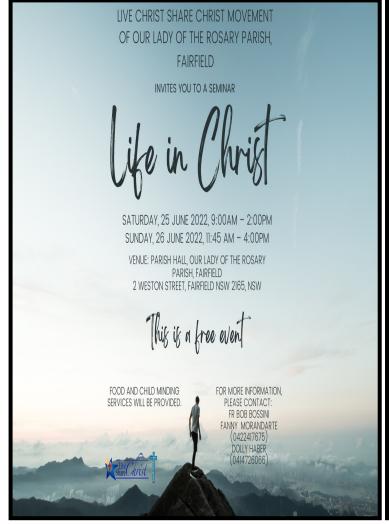
In Loving Memory of: Carmel Windred, Joseph & Carmen Camilleri, Karmenu & Vincenza Ciantai, Charlie Camilleri, Albertin & Joseph Jabroo, Ashley Aviet, Irmgard & Leon Kacalak, Giacomo & Raffaele Ugliettia, Molly Traynor, Milagros Poblador, Annaliza B. Poblador, Stewart Rehu, Angelo Kenk, Floriano Chaves, Chaves family, Grandparents Chaves, Judict da Costa, Celina Sousa, Rudy & Escolastica D'Souza, Diego & Tony D'Souza, Alan Doel, Joyce Martin, Alice Eather, Giuseppe Gagliano, Concetto & Annunciata D'Amico, Pulqueria Mota, Luis Mota, Jose Luis Mota & Ruben Joao B. De Carvalho.

San Lorenzo Ruiz Choir is Recruiting

Are you interested to be part of San Lorenzo Ruiz Choir? The group is an 'all male choir' who regularly sings during the Sunday 10:30am Mass at OLR church, is looking for new members. If you are a male who knows how to sing and willing to attend rehearsals, please see Waldo or any members of the group after the Sunday 10:30am Mass for more details.









Congratulations to all the children who are making their First Holy Communion this weekend.

May you all grow in the light and love that comes from receiving our Lord Jesus Christ and may He continue to bless you and your families.